

Sahayog Sevabhavi Sanstha's
MOTHER TERESA NURSING SCHOOL
 Sahayog Educational Campus, Vishnupuri, Nanded-431606. (Maharashtra)

ANNUAL CONFIDENTIAL REPORT OF _____
PERIOD FROM: _____ TO _____

SECTION - A: GENERAL

1.	Name	:	MR-SUNIL B. PANCHAL								
2.	Date of Birth	:	06/05/1985								
3.	Communication Address	:	At- Vishnupur Nanded								
4.	Email, Telephone / Mobile number	:	Sunilpanchal19596@gmail.com								
5.	Designation	:	ASST- PROFESSOR								
6.	Name of the Department	:	Mental Health Nursing								
7.	Area of Specialization	:	Teaching								
8.	Date of Appointment a. In the Institution b. In the Present Post	:	01/10/2017 11/01/2022								
9.	Total Experience a. Total experience b. Total experience in institution	:	6 years 3 months 6 years 3 months.								
10.	Three personal strengths and weaknesses		<table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 50%; text-align: center;">Strengths</th> <th style="width: 50%; text-align: center;">Weaknesses</th> </tr> </thead> <tbody> <tr> <td>I Mentor</td> <td>I —</td> </tr> <tr> <td>II Supporting</td> <td>II <—</td> </tr> <tr> <td>III Teaching</td> <td>III —</td> </tr> </tbody> </table>	Strengths	Weaknesses	I Mentor	I —	II Supporting	II <—	III Teaching	III —
Strengths	Weaknesses										
I Mentor	I —										
II Supporting	II <—										
III Teaching	III —										

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
1	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated* . (Please provide the detailed information in the Attached Format)	50	45	45
2	Lectures or other teaching duties in excess of UGC norms	10	8	10
3	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	18	20
4	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	15	18
5	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	22	24
Total of (I)		125		

(Please provide the detailed information in the Attached Format)

III(b)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system [a] No. of sole author book(s) = M_1 b) No. of chapter(s) in an edited book(s) = M_2]	50 /sole author; 10/chapter in an edited book	$M_1 \times 50 =$ $M_2 \times 10 =$	✓
		Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers [a] No. of sole author book(s) = M_3 b) No. of chapter(s) in an edited book(s) = M_4]	25 /sole author; 5/chapter in an edited book	$M_3 \times 25 =$ $M_4 \times 5 =$	✓
		Subject Books by Other local publishers with ISBN/ISSN numbers [a] No. of sole author book(s) = M_5 b) No. of chapter(s) in an edited book(s) = M_6]	15 /sole author; 3/chapter in an edited book	$M_5 \times 15 =$ $M_6 \times 3 =$	✓
		Chapters contributed to edited knowledge based volumes published by International Publishers [No. of chapter(s) = M_7]	10 /Chapter	$M_7 \times 10 =$	✓
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories[No. of chapter(s) = M_8]	5 / Chapter	$M_8 \times 5 =$	✓
		Total of III (b)			


(Please provide the detailed information in the Attached Format)

III(c)	RESEARCH PROJECT				
III (c) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) = P_1]	20 / Project	$P_1 \times 20 =$	20
		(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs [No. of Project(s) = P_2]	15 / Project	$P_2 \times 15 =$	10
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) [No. of Project(s) = P_3]	10 / Project	$P_3 \times 10 =$	10

III (e) (ii)	Papers in Conferences/ Seminars/workshops etc.(that are not included in III(A))	Participation and Presentation of research papers (oral/poster) in				
		a. International conference	[No. of Papers= C_1]	10 each	$C_1 \times 10 =$	/
		b. National	[No. of Papers= C_2]	7.5 each	$C_2 \times 7.5 =$	
		c. Regional /State level	[No. of Papers= C_3]	5 each	$C_3 \times 5 =$	
d. Local- University/ College level	[No. of Papers= C_4]	3 each	$C_4 \times 3 =$	/		
III(e) (iii)	Invited lectures or presentations for conferences/ symposia	a. International	[No. of Lecture(s) and/or Presentation(s) = L_1]	10 each	$L_1 \times 10 =$	/
		b. National	[No. of Lecture(s) and/or Presentation(s) = L_2]	5 each	$L_2 \times 5 =$	
Total of III(e)						

Total of - III (a+b+c+d+e)		
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Grand Total of Category (I + II + III)		
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Signature of the teacher

Mental Health Nursing Dept.
SSS Mother Teresa Nursing School, Vishnupuri, Nanded.


Signature of HOD / Principal

SSS Mother Teresa Nursing School,
Vishnupuri, Nanded-431606

(c) Justification of assessment of work as outstanding/below average:

3. Comments of the Principal/ Head of the Department on (1) (b) (and) (c) :

4. Remarks and suggestions :



Signature
(Head of the Department)
Mental Health Nursing Dept.
SSS MTNS Vishnupuri, Nanded.

Remarks of the Principal (Adverse remarks as well as remarks of appreciation)



Signature.
(Principal)
SSS Mother Teresa High School,
Vishnupuri, Nanded-431606

Sahayog Sevabhavi Sanstha's
MOTHER TERESA NURSING SCHOOL
 Sahayog Educational Campus, Vishnupuri, Nanded-431606. (Maharashtra)

ANNUAL CONFIDENTIAL REPORT OF _____
PERIOD FROM: _____ TO _____

SECTION - A: GENERAL

1.	Name	:	MS.SHRADDHA.A.GIACHCHE	
2.	Date of Birth	:	24/04/19	
3.	Communication Address	:	Plot No-69, Yashodhanagar CIDCO, Nanded.	
4.	Email, Telephone / Mobile number	:	shraddhagachche9145@gmail.com.	
5.	Designation	:	Asst. Professor	
6.	Name of the Department	:	Community Health Nursing	
7.	Area of Specialization	:		
8.	Date of Appointment a. In the Institution b. In the Present Post	:	25/11/2020 10/01/2022	
9.	Total Experience a. Total experience b. Total experience in institution	:	34 years and 5 months	
10.	Three personal strengths and weaknesses		Strengths	Weaknesses
			I Teaching	I +
			II Mentor	II -
			III Leadership	III -

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
1	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated* . (Please provide the detailed information in the Attached Format)	50	44	44
2	Lectures or other teaching duties in excess of UGC norms	10	9	10
3	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	17	19
4	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	15	17
5	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	23	22
Total of (I)		125		

(Please provide the detailed information in the Attached Format)

III(b)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system [a] No. of sole author book(s) = M_1 b) No. of chapter(s) in an edited book(s) = M_2]	50 /sole author; 10/chapter in an edited book	$M_1 \times 50 =$ $M_2 \times 10 =$	-
		Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers [a] No. of sole author book(s) = M_3 b) No. of chapter(s) in an edited book(s) = M_4]	25 /sole author; 5/chapter in an edited book	$M_3 \times 25 =$ $M_4 \times 5 =$	-
		Subject Books by Other local publishers with ISBN/ISSN numbers [a] No. of sole author book(s) = M_5 b) No. of chapter(s) in an edited book(s) = M_6]	15 /sole author; 3/chapter in an edited book	$M_5 \times 15 =$ $M_6 \times 3 =$	-
		Chapters contributed to edited knowledge based volumes published by International Publishers [No. of chapter(s) = M_7]	10 /Chapter	$M_7 \times 10 =$	-
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories[No. of chapter(s) = M_8]	5 / Chapter	$M_8 \times 5 =$	-
		Total of III (b)			

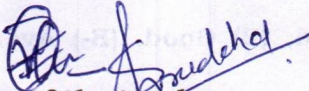
(Please provide the detailed information in the Attached Format)

III(c)	RESEARCH PROJECT				
III (c) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) = P_1]	20 / Project	$P_1 \times 20 =$	20
		(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs [No. of Project(s) = P_2]	15 / Project	$P_2 \times 15 =$	10
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) [No. of Project(s) = P_3]	10 / Project	$P_3 \times 10 =$	10


III (e) (ii)	Papers in Conferences/ Seminars/workshops etc.(that are not included in III(A))	Participation and Presentation of research papers (oral/poster) in				
		a. International conference	[No. of Papers= C_1]	10 each	$C_1 \times 10 =$	 NA
		b. National	[No. of Papers= C_2]	7.5 each	$C_2 \times 7.5 =$	
		c. Regional /State level	[No. of Papers= C_3]	5 each	$C_3 \times 5 =$	
d. Local- University/ College level	[No. of Papers= C_4]	3 each	$C_4 \times 3 =$			
III(e) (iii)	Invited lectures or presentations for conferences/symposia	a. International	[No. of Lecture(s) and/or Presentation(s) = L_1]	10 each	$L_1 \times 10 =$	
		b. National	[No. of Lecture(s) and/or Presentation(s) = L_2]	5 each	$L_2 \times 5 =$	
		Total of III(e)				

Total of - III (a+b+c+d+e)		
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Grand Total of Category (I + II + III)		
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Signature of the teacher

Date:

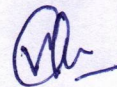

Signature of HOD / Principal

Date:

(c) Justification of assessment of work as outstanding/below average:

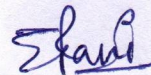
3. Comments of the Principal/ Head of the Department on (1) (b) (and) (c) :

4. Remarks and suggestions :



**Signature
(Head of the Department)**

Remarks of the Principal (Adverse remarks as well as remarks of appreciation)



**Signature.
PRINCIPAL
SSS Mother Teresa Nursing School,
Vishnupuri, Nanded-431606**

Sahayog Sevabhavi Sanstha's
MOTHER TERESA NURSING SCHOOL
 Sahayog Educational Campus, Vishnupuri, Nanded-431606. (Maharashtra)

ANNUAL CONFIDENTIAL REPORT OF _____
PERIOD FROM : _____ TO _____

SECTION - A: GENERAL

1.	Name	:	MR. SHUBHAM S. RANGHARI								
2.	Date of Birth	:	20/07/1994								
3.	Communication Address	:	At. Vishnupuri, Nanded.								
4.	Email, Telephone / Mobile number	:	shubhamrang789@gmail.com								
5.	Designation	:	ASST. PROFESSOR								
6.	Name of the Department	:	Medical surgical nursing								
7.	Area of Specialization	:									
8.	Date of Appointment a. In the Institution b. In the Present Post	:	26/08/2020 10/01/2022								
9.	Total Experience a. Total experience b. Total experience in institution	:	4 yrs 8 months 2 yrs 8 months								
10.	Three personal strengths and weaknesses		<table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 50%; text-align: center;">Strengths</th> <th style="width: 50%; text-align: center;">Weaknesses</th> </tr> </thead> <tbody> <tr> <td>I Leadership</td> <td>I Sound</td> </tr> <tr> <td>II mentoring</td> <td>II —</td> </tr> <tr> <td>III well organized</td> <td>III —</td> </tr> </tbody> </table>	Strengths	Weaknesses	I Leadership	I Sound	II mentoring	II —	III well organized	III —
Strengths	Weaknesses										
I Leadership	I Sound										
II mentoring	II —										
III well organized	III —										

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Sr. No.	Nature of Activity ESSENTIAL	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
1	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated* . (Please provide the detailed information in the Attached Format)	50	45	45
2	Lectures or other teaching duties in excess of UGC norms	10	9	10
3	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	18	19
4	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	14	18
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Total of (I)		125		

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III(b)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system [a] No. of sole author book(s) = M_1 b) No. of chapter(s) in an edited book(s) = M_2]	50 /sole author; 10/chapter in an edited book	$M_1 \times 50 =$ $M_2 \times 10 =$	—
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		Chapters contributed to edited knowledge based volumes published by International Publishers [No. of chapter(s) = M_7]	10 /Chapter	$M_7 \times 10 =$	—
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories[No. of chapter(s) = M_8]	5 / Chapter	$M_8 \times 5 =$	—
		Total of III (b)			

(Please provide the detailed information in the Attached Format)

III(c)	RESEARCH PROJECT				
III (c) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) = P_1]	20 / Project	$P_1 \times 20 =$	48
		(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs [No. of Project(s) = P_2]	15 / Project	$P_2 \times 15 =$	—
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) [No. of Project(s) = P_3]	10 / Project	$P_3 \times 10 =$	—

III (e) (ii)	Papers in Conferences/ Seminars/workshop s etc. (that are not included in III(A))	Participation and Presentation of research papers (oral/poster) in			
		a. International conference [No. of Papers= C_1]	10 each	$C_1 \times 10 =$	 NA
		b. National [No. of Papers= C_2]	7.5 each	$C_2 \times 7.5 =$	
		c. Regional /State level [No. of Papers= C_3]	5 each	$C_3 \times 5 =$	
		d. Local- University/ College level [No. of Papers= C_4]	3 each	$C_4 \times 3 =$	
III(e) (iii)	Invited lectures or presentations for conferences/ symposia	a. International [No. of Lecture(s) and/or Presentation(s) = L_1]	10 each	$L_1 \times 10 =$	
		b. National [No. of Lecture(s) and/or Presentation(s) = L_2]	5 each	$L_2 \times 5 =$	
		Total of III(e)			

Total of - III (a+b+c+d+e)		
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Grand Total of Category (I + II + III)		
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Shani

Signature of HOD / Principal

**Medical Surgical Nursing Dept.
SSS MTNS Vishnupuri, Nanded.**

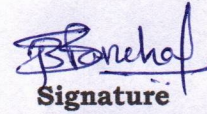
[Signature]

Signature of the teacher

(c) Justification of assessment of work as outstanding/below average :

3. Comments of the Principal/ Head of the Department on (1) (b) (and) (c) :

4. Remarks and suggestions :

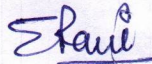


Signature

(Head of the Department)

for Medical Surgical Nursing Dept.
SSS MTNS Vishnupuri, Nanded.

Remarks of the Principal (Adverse remarks as well as remarks of appreciation)



Signature

PRINCIPAL

(Principal)
SSS Mother Teresa Nursing School,
Vishnupuri, Nanded-431606