Sahayog Sevabhavi Sanstha's

MOTHER TERESA NURSING SCHOOL

Sahayog Educational Campus, Vishnupuri, Nanded-431606. (Maharashtra)

ANNUAL CONFIDENTIAL	REPORT OF	
PERIOD FROM:	TO	79,011,00,10

SECTION - A: GENERAL

1.	Name	:	MO-SUNIL B	· PANCHAL		
2.	Date of Birth	:	06/05/1985			
3.	Communication Address	:	At-vishnup	At-vishnupur wanded		
4.	Email, Telephone / Mobile number	:	5 uni Panchails	3596 @gmair.com		
5.	Designation		ASSH-POORS	307		
6.	Name of the Department		Mental Health Nursing			
7.	Area of Specialization	1	Teaching			
8.	Date of Appointment a. In the Institution b. In the Present Post	:	0110712017			
9.	Total Experience a. Total experience b. Total experience in institution	:	Coyeans 3 months.			
10.	Three personal strengths and weaknesses	110	Strengths I Mentor	weaknesses		
	V Service Construction of the Service		II Supposting III Teaching			

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

	Nature of Activity	Maximum Score				
Sr. No.	ESSENTIAL	API Score allotted	Self- appraisal Score	Verified API Score		
1	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated* . (Please provide the detailed information in the Attached Format)	50	45	45		
2	Lectures or other teaching duties in excess of UGC norms	10	8	10		
3	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	18	20		
4	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	15	18		
5	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	22	24		
	Total of (I)	125				

(Please provide the detailed information in the Attached Format)

III(b)	Research	Text or Reference Books	50 /sole	LED TOT THE	
111(10)	Publications	Published by International	author;	$M_1 X 50 =$	
	(books,	Publishers with an	10/chapter in	$M_2 X 10 =$	
	chapters in	established peer review	an edited	patstamo"	
	books, other	system	book	Billiano nu	$i \in \mathcal{U}$
	than refereed	[a] No. of sole author book(s)	typicalge	a fallant	-
	journal	$= M_1$	/C 15 1	acha is i	
	articles)	b) No. of chapter(s) in an	accepter		
	- 01 / 01 F	edited book(s) = M ₂]	16 N		
	T min	Subjects Books by National	25 /sole	$M_3 X 25 =$	
		level publishers/ State and	author;	$M_4 X 5 =$	
		Central Govt. Publications	5/chapter in	#E0001019	101.11
		with ISBN/ ISSN numbers	an edited	Some True	(vi)
		[a) No. of sole author book(s)	book	Destroyler (
	= ToxaG bhes	$= M_3$) and $= M_3$	16 16		
	= 18 X Q 5	b) No. of chapter(s) in an	3027 UD		
		edited book(s) = M ₄]	soft to		
	l li do	Subject Books by Other local	15 /sole	$M_5 X 15 =$	
	Thicky	publishers with ISBN/ISSN	author;	$M_6 X 3 =$	
		numbers	3/chapter in		-
		[a) No. of sole author book(s)	an edited		
		$= M_5$	book		
		b) No. of chapter(s) in an			
		edited book(s) = M ₆]			
		Chapters contributed to	10 /Chapter	$M_7 \times 10 =$	1851544
		edited knowledge based	939	THE M	Car III In the
		volumes published by			
	to the business of the busines	International Publishers	do Paris		
		[No. of chapter(s) = M ₇]	F / O1	24. 27. 5	
		Chapters in knowledge based	5 / Chapter	$M_8 X 5 =$	
		volumes by Indian/National			114
		level publishers with	8 818 17 1 1 1 1 1		•
		ISBN/ISSN numbers & with			
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	numbers of national &	-6.4 6.14		
		international directories No.			
		of chapter(s) = M ₈]	8,404 (0.1		
			Total of III (b)		
		a leave to	Total of III (b)		

(Please provide the detailed information in the Attached Format)

III(c)	RESEARCH PRO	JECT	ioria/htalin.	e our strengt	Must 15 Town
III (c) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) = P ₁]	20 / Project	P ₁ X 20 =	20
	- 0.2.1	(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs [No. of Project(s) = P ₂]	15 / Project	P ₂ X 15 =	10
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) [No. of Project(s) = P ₃]	10 / Project	P ₃ X 10 =	10

	symposia	b. National [No. of Lecture(s) and/or			
III(e) (iii)	Invited lectures or presentations for conferences/ symposia	a. International [No. of Lecture(s) and/or Presentation(s) =L ₁]	10 each	L ₁ X 10 =	1
	23 bs	d. Local— University/ College level [No. of Papers=C ₄]	3 each	C ₄ X 3 =	/
	The health of the gradest	c. Regional /State level [No. of Papers=C ₃]	5 each	$C_3 X = $	50
	fra Leonard and White R	b. National [No. of Papers=C ₂]	7.5 each	$C_2 X 7.5 =$	
	etc.(that are not included in III(A))	a. International conference [No. of Papers=C ₁]	10 each	$C_1 \times 10 =$	ar of plants
III (e) (ii)	Papers in Conferences/ Seminars/workshop	Participation and Presentation of research papers (oral/poster) in	. (7)	2 3 3402	roug

T	otal of - III (a+b+c+d+e)	1
		•

Grand Total of Category (I + II +	III	١
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Signature of the teacher Mental Health Nursing Dept. SSDateNS Vishnupuri, Nanded. Signature of HOD / Principal
SSS Dather Teresa Nursing School,
Vishnupuri, Nanded-431606

3. Comments of the Principal/ Head of the Depar	rtment on (1) (b) (and) (c) :
4. Remarks and suggestions :	
Remarks of the Principal (Adverse remarks as we	Signature (Head of the Department) Mental Health Nursing Dept. SSS MTNS Vishnupuri, Nanded II as remarks of appreciation)
	PRSignature. SSS Mother Te(Principal)g School, Vishnupuri, Nanded-431606

(c) Justification of assessment of work as outstanding/below average:

Sahayog Sevabhavi Sanstha's

MOTHER TERESA NURSING SCHOOL

Sahayog Educational Campus, Vishnupuri, Nanded-431606. (Maharashtra)

ANNUAL CONFIDENTIAL RE	PORT OF _	
PERIOD FROM:	TO	- TANTE 10

SECTION - A: GENERAL

1.	Name	:	MS SHRADDHA I	A. GIACHCHE
2.	Date of Birth	:	24104119	star tosiuma se se le el
3.	Communication Address	:	Plot No-69, Yashodhanag cidCO. Nanded.	
4.	Email, Telephone / Mobile number	:	6hraddhagachc	he 9145 @ 9 mail
5.	Designation	:	ASST POTORES	500
6.	Name of the Department	:	community	Health Myse
7.	Area of Specialization		The Court of Control o	
8.	Date of Appointment a. In the Institution b. In the Present Post	:	25/11/2020	
9.	Total Experience a. Total experience b. Total experience in institution	:	34. years cur	g emoute.
10.	Three personal strengths and weaknesses		Strengths I Teaching II Mentor	weaknesses I +
	7 / / /		III Leadership	III —

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

	Nature of Activity	Maximum Score				
Sr. No.	ESSENTIAL	API Score allotted	Self- appraisal Score	Verified API Score		
1	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated* . (Please provide the detailed information in the Attached Format)	50	44	44		
2	Lectures or other teaching duties in excess of UGC norms	10	9	10		
3	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	17	19		
4	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	15	17		
5	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	23	22		
	Total of (I)	125				

(Please provide the detailed information in the Attached Format)

III(b)	Research Publications (books,	Text or Reference Books Published by International Publishers with an	50 /sole author; 10/chapter in	$M_1 X 50 = M_2 X 10 =$	
	chapters in books, other than refereed journal articles)	established peer review system [a) No. of sole author book(s) = M ₁ b) No. of chapter(s) in an edited book(s) = M ₂]	an edited book	outagno?) estaciona misus nobantas a	(B) III
	Totalar.	Subjects Books by National level publishers/ State and	25 /sole author;	$M_3 \times 25 = M_4 \times 5 =$	
	e G-X ₁ O tionous	Central Govt. Publications with ISBN/ ISSN numbers [a) No. of sole author book(s) = M ₃	5/chapter in an edited book	Francia Cuicame, Outpuis	
	Pataband Pat	b) No. of chapter(s) in an edited book(s) = M ₄] Subject Books by Other local publishers with ISBN/ISSN numbers	15 /sole author; 3/chapter in	M ₅ X 15 = M ₆ X 3 =	
	1 (01 10)	[a) No. of sole author book(s) = M ₅ b) No. of chapter(s) in an edited book(s) = M ₆	an edited book		
	r & XLT prefe	Chapters contributed to edited knowledge based volumes published by International Publishers [No. of chapter(s) = M ₇]	10 /Chapter	M ₇ X 10 =	b) iii
	ador C YiU = B < 7 -	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories[No. of chapter(s) = M ₈]	5 / Chapter	M ₈ X 5 =	(a)
			Total of III (b)		

(Please provide the detailed information in the Attached Format)

III(c)	RESEARCH PRO	JECT	componentalita	३० व्यक्ति कामगणात् क	21.9(1)
III (c) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) = P ₁]	20 / Project	P ₁ X 20 =	20
	- OIXT	(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs [No. of Project(s) = P ₂]	15 / Project	P ₂ X 15 =	10
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) [No. of Project(s) = P ₃]	10 / Project	P ₃ X 10 =	10

10 each 7.5 each	$C_1 X 10 =$ $C_2 X 7.5 =$ $C_3 X 5 =$	NA
7.5 each	$C_2 X 7.5 =$	NA
7.5 each	$C_2 X 7.5 =$	NA
7.5 each	$C_2 X 7.5 =$	NA
7.5 each	$C_2 X 7.5 =$	NA
7.5 each	$C_2 X 7.5 =$	NA
5 each		NA
5 each		NA
	$C_3 X = $	NA
hallmay		IVIT
Charles and the second of the	the second second second second	
3 each	$C_4X 3 =$	1913
	130,0x.2	
X	inotal triacil	100
26		
G 1		120.5
10 each	$L_1 X 10 =$	
5 each	$L_2X 5 =$	
(18)		
	(tā)	10 each L ₁ X 10 =

Total of - III (a+b+c+d+e)			
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	And the last the second and the last transfer and the second and t
C 1	
Grand Total of Category (I + II + III	MODE 19 (BLE) 19 2년(19 M. P. C. P. M. P.
organic rotat or outs 801) (

Signature of the teacher

Date:

Signature of HOD / Principal

Date:

(c) Justification of assessment of work as outstanding/belo	w average:
3. Comments of the Principal/ Head of the Department on	(1) (b) (and) (c) :
G. Commonde of the first party o	
4. Remarks and suggestions :	
	M
	Signature
	(Head of the Department)
Remarks of the Principal (Adverse remarks as well as rema	rks of appreciation)

Sahayog Sevabhavi Sanstha's

MOTHER TERESA NURSING SCHOOL

Sahayog Educational Campus, Vishnupuri, Nanded-431606. (Maharashtra)

ANNUAL CONFIDENTIAL	REPORT OF	
PERIOD FROM :	то	of Act of by

SECTION - A: GENERAL

Name	:	MY SHUBHAM S	5. RANGARI
Date of Birth	:	2010711994	
Communication Address	:	At-vishnupuai, Nanded.	
Email, Telephone / Mobile number	:	shubbarang 789	109mail.com
Designation		ASSI - PROPES	SOY
Name of the Department	:	Medical shadical vale	
Area of Specialization	:	77013 - 20 viocatsD	MILESTANDS
Date of Appointment a. In the Institution b. In the Present Post	: EG	10/01/202	
Total Experience a. Total experience b. Total experience in institution	:	4yrs 8mon	the
Three personal strengths and weaknesses	els	Strengths	weaknesses
falangs bessells		I Lecrotustip	I Sound
SIXII (I X II X II X II X II X II X II X		II mentoring	Heren Park
	Date of Birth Communication Address Email, Telephone / Mobile number Designation Name of the Department Area of Specialization Date of Appointment a. In the Institution b. In the Present Post Total Experience a. Total experience b. Total experience in institution Three personal strengths and weaknesses	Date of Birth Communication Address Email, Telephone / Mobile number Designation Name of the Department Area of Specialization Date of Appointment a. In the Institution b. In the Present Post Total Experience a. Total experience b. Total experience in institution Three personal strengths and weaknesses	Date of Birth : Mr. SHUBHAM S 20107/19 Communication Address : At. vishnupur Email, Telephone / Mobile number : shubharang 789 Designation : ASST - PROPES Name of the Department : Medical Sur Area of Specialization : 26/08/202 10/01/202 Total Experience a. Total experience b. Total experience in institution Three personal strengths and weaknesses I Lecratealip

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

	Nature of Activity	M	ore	
Sr. No.	ESSENTIAL		Self- appraisal Score	Verified API Score
1	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated* . (Please provide the detailed information in the Attached Format)	50	45	45
2	Lectures or other teaching duties in excess of UGC norms	10	9	10
3	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	18	19
4	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	14	18
5	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	21	22
	Total of (I)	125		

(Please provide the detailed information in the Attached Format)

III(b)	Research Publications (books, chapters in	Text or Reference Books Published by International Publishers with an established peer review	50 / sole author; 10/chapter in an edited book	$M_1 X 50 = M_2 X 10 =$	
	books, other than refereed journal articles)	system [a) No. of sole author book(s) = M ₁ b) No. of chapter(s) in an edited book(s) = M ₂]	(yarreps) 6 (a) 1 ouqueus (a a) (d	Palant) sounderd	
	10 Line 10	Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers [a) No. of sole author book(s) = M ₃ b) No. of chapter(s) in an edited book(s) = M ₄]	25 /sole author; 5/chapter in an edited book	$M_3 X 25 = M_4 X 5 =$	
	(a) 111	Subject Books by Other local publishers with ISBN/ISSN numbers [a) No. of sole author book(s) = M ₅ b) No. of chapter(s) in an edited book(s) = M ₆]	15 / sole author; 3 / chapter in an edited book	$M_5 X 15 = M_6 X 3 =$	
	a f. XIII migh	Chapters contributed to edited knowledge based volumes published by International Publishers [No. of chapter(s) = M ₇]	10 /Chapter	M ₇ X 10 =	
1	e Dixid Parisi	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories[No. of chapter(s) = M ₈]	5 / Chapter	M ₈ X 5 =	r.
			Total of III (b)		

(Please provide the detailed information in the Attached Format)

III(c)	RESEARCH PRO	JECT	operated a fee	n strabtvorg s	81517
III (c) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) = P ₁]	20 / Project	P ₁ X 20 =	28
		(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs [No. of Project(s) = P ₂]	15 / Project	P ₂ X 15 =	_
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) [No. of Project(s) = P ₃]	10 / Project	P ₃ X 10 =	_

III	Papers in	Participation and			
(e)	Conferences/	Presentation of research			1 with
(ii)	Seminars/workshop	papers (oral/poster) in			
d ed t	S. C. COVERTENDATE OF	a. International			A.
8 04	etc.(that are not	conference	1304 1- 108 156 1		1
	included in III(A))	Participation and Table 198 198 198	10 1	0 V 10	JAIS L
		[No. of Papers=C ₁]	10 each	$C_1 X 10 =$	
90000	acob arow out it for	FOUNDATION OF PRINTING A PRINTING	7.51-	0 V7E -	and the second
		b. National	7.5 each	$C_2 X 7.5 =$	
7. 7.	Mark at the second of the second	[No. of Papers=C ₂]		The second second	nmr ==
	ter of most	c. Regional /State level	5 each	$C_3 X 5 =$	ane F
- je 1		[No. of Papers=C ₃]			1117
		1 7 1 77 1	01-	0 V 2 -	101)
		d. Local— University/	3 each	$C_4X3=$	TOTAL TOTAL
	- 1 A	College level		family of any	sizo I
TTT(-)	Turkted leatures on	[No. of Papers=C ₄] a. International			500 7
III(e)	Invited lectures or presentations for	No. of Lecture(s) and/or	34	314	rieu B
(iii)	presentations for conferences/	Presentation(s) =L ₁	10 each	$L_1 X 10 =$	2019 8
	symposia	Trescritation(s) -Dij	To cacii	DIX 10	
	Symposia	b. National			
		No. of Lecture(s) and/or			
	South Average	Presentation(s) =L ₂	5 each	$L_2 X 5 =$	
garta.	(a)	alterbook has all a	(38)		
		,	Total of III(e)		

Total of - III (a+b+c+d+e)	

Grand Total of Category (I + II + III)	

Signature of the teacher

Signature of HOD / Principal

Medical Surgical Nursing Dept. SSS MTNS Vishnupuri, Nanded.

(c) Justification of assessment of work as outstanding/below average: 3. Comments of the Principal/ Head of the Department on (1) (b) (and) (c): 4. Remarks and suggestions: (Head of the Department) Remarks of the Principal (Adverse remarks as well as remarks of appreciation) PRINTER 1)
SSS Mother Teresa Nursing School,

Vishnupuri, Nanded-431606